TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) GONCERNING A SUBMISSION UNDER 35 U.S.C. 371

ATTORNEY'S DOCKET NUMBER: Y06-226

U.S. APPLICATION NO. (If known, see 37 CFR 1.5):

INTERNATIONAL APPLICATION NO.: PCT/KR2004/000306

INTERNATIONAL FILING DATE: 16 Feb. 2004 (16.02.2004)

EARLIEST PRIORITY DATE CLAIMED: 16 Feb. 2004 (16.02.2004)

TITLE OF INVENTION: COLLAPSIBLE METAL AIR BATTERY

APPLICANT(S) FOR DO/EO/US: BAIK, Dong-Soo & LEE, Jeong-Yoon

-	Applicant	licant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:						
-	1. 🗷	This is a FIRST submission of items concerning a submission under 35 U.S.C. 371.						
	2. 🗖	This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371.						
	3. 🗖	is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (6), (9) and (21) indicated below.						
	4. 🗷	S has been elected (Article 31).						
-	5. 🗷	A copy of the International Application as filed (35 U.S.C. 371(c)(2))						
		a. \Box is attached hereto (required only if not communicated by the International Bure	au).					
		b. 🗵 has been communicated by the International Bureau.						
		c. \Box is not required, as the application was filed in the United States Receiving Office	e (ROIUS).					
	6. An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)).							
		a. is attached hereto.						
	7. 🖵	b. \square has been previously submitted under 35 U.S.C. 154(d)(4). Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C.	C. 371(c)(3))					
		a. \Box are attached hereto (required only if not communicated by the International Bo	ıreau).					
		b.						
	•	c.	s NOT expired.					
		d.						
	8. 🗀	An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).					

An English language translation of the annexes of the International Preliminary Report under PCT Examination Article 36 (35 U.S.C. 371(c)(5)).

Items 11 to 20 below concern document(s) or information included:

An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).

- 11. An Information Disclosure Statement under 37 CFR 1.97 and 1.98, with reference citation sheet.
- 12. An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.
- 13. 🗷 A preliminary amendment.

9.

10. 🔲

- 14. 🗵 An Application Data Sheet under 37 CFR 1.76.
- 15. A substitute specification.
- 16. A power of attorney and/or change of address letter.
- 17. A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821- 1.825.
- 18.
 A second copy of the published International Application under 35 U.S.C. 154(d)(4).
- 19. A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).
- 20. 🗷 Other items or information: Clean copy of Application including Abstract and Drawings, two (2) IDS references

EXPRESS MAIL No EV 757368128 US

Deposited July 5, 2006

Thereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the above indicated date and is addressed to: "MS PCT, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450."

Curtis L. Schrandt

WERESTERNING OF JUL 2000.

U.S. APPLICAT	APPLICATION NO. (if known, see 37 CFR 1.5): INTERNATIONAL APPLICATION NO.: 10/585241 PCT/KR2004/000306		ATTORNEY'S DOCKET NUMBER: Y06-226					
21 -3 The follows	ng fees are submitted:							
Ine followi a) Basic na	•		\$300.00	Applicant use \$300.00	Office use only			
b) Examina	ation fee		\$200.00	\$200.00				
☑ c) Search fee			\$500.00	\$500.00				
•								
Additional for listing or co	FOTAL OF ABOVE CALCULATION The contraction and drawings filed in an endered on the contraction thereon The contraction thereon of the contraction of the contractio	\$1000.00 - -						
Total Sheets	Total Sheets Extra sheets Number of each additional 50 or fraction thereof (round up to a whole number)		RATE					
- 100 =	/50 =		x \$250.00	\$				
Surcharge of \$13 claimed priority d								
CLAIMS	NUMBER FILED	NUMBER EXTRA	RATE	\$				
Total claims	s 16 - 20 =	0	x \$50.00	\$				
Independent cla	ims 2 - 3 =	0	X \$200.00	\$				
MULTIPLE DEP	ENDENT CLAIM(S) (if applicable)		+ \$360.00	\$				
		TOTAL OF ABOVE CAL		\$1130.00				
Applicant claims small entity status. See 37 CFR 1.27. The fees indicated above are reduced by ½.								
			SUBTOTAL =					
Processing fee of	\$130.00 for furnishing the English t	ranslation later than 30 months from	the earliest	\$				
claimed priority d	ate (37 CFR 1.492(f)).		+					
t			TIONAL FEE =	\$565.00				
•	the enclosed assignment (37 CFR		ccompanied					
by an appropriate	cover sheet (37 CFR 3.28, 3.31). A		+ S ENCLOSED =	\$ \$565.00				
,	to be refunded:	\$						
			Amoun	t to be charged:	\$			
a. 🗷 A check in the amount of \$565.00 to cover the above fees is enclosed.								
b. Please charge my Deposit Account No in the amount of \$ to cover the above fees.								
`	A duplicate copy of this sheet is enclosed. c. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit							
	Account No. <u>04-0838</u> . A duplicate copy of this sheet is enclosed.							
d. Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.								
NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the International Application to pending status.								
DATED: July 5, 2006 Russia Grade								
SEND ALL CORRESPONDENCE TO: SIGNATURE								
R. Neil SUDOL Coleman Sudol Sapone, P.C. R. Neil SUDOL NAME								
	714 Colorado Avenue Bridgeport, CT 06605-160	31,66	S 9					
Tel. (203) 366-3560 REGISTRATION NUMBER								